



## 4-H Tanner Building Club Booth Displays – 2026

### Theme: Vintage Fair

All 4-H Clubs from Grand Traverse, Leelanau, Kalkaska, Antrim and Benzie are welcome to create and exhibit a club booth display at the NW MI Fair. Club booth displays should present the years' theme, "**Vintage Fair**".

Clubs can create an educational display, tell a story about your 4-H club members, show community service and project areas your club has participated in, etc. It is okay to use pictures and content from previous years! Three winning booths will be awarded a \$100 VISA gift card and large ribbon!



Each club will have a 5.5 foot wide x 6 foot deep space. It is important to bring a ladder, hammer, and staple guns to help decorate your space. Let the committee know if you have any oversized projects as soon as possible. **One booth space per club.** There are a few outlets so that you can plug in lights.



#### **Club Booth Display Important Dates & Times**

- June 22: Registration Deadline
  - The registration form can be submitted at a Livestock Council meeting
  - Form can also be submitted to Sarah Bye at the Grand Traverse County 4-H office; drop off at Grand Traverse County MSU Extension office or email to [byesarah@msu.edu](mailto:byesarah@msu.edu).
- August 6 & 7: Booth Set-up, 12:00pm-9:00pm
- August 8: Booth Set-up, 9:00am-3:00pm
  - ALL displays and independent projects need to be completed and in place by 3:00pm on Saturday, August 8th. **NO EXCEPTIONS WILL BE MADE!!**
- August 9: Judging
- August 16: Clean-up, 7:00am-12:00pm
  - Please remove ALL display items by 12:00pm. If items are not removed from building by 12:00pm, the 4-H Exhibit Team reserves the right to remove any/all items.

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**Please type or print legibly:**

Name of the person submitting this form: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Person that will receive the gift card (if different than above) and their phone number:

\_\_\_\_\_

County of your 4-H Club (please mark just one):

Antrim County

Benzie County

Grand Traverse County

Kalkaska County

Leelanau County

I understand that all club booths should be set up on either **Thursday, August 6th** or **Friday, August 7th from 12:00-9:00pm**, or on **Saturday, August 8th from 9:00am to 3:00pm** in the Tanner Building. Displays should be contained in the assigned booth space. Materials, pictures, etc. may be used from previous years' displays. My signature or typed name below shows that I understand these guidelines and will do my best to follow them.

Please sign or type your name here:

\_\_\_\_\_

If you need additional supplies or have questions/comments, please note them here: